

☆☆☆ 肅 敬 ☆ 靜 默 ☆☆☆

紐約基督徒會堂

唯耶和華在祂的聖殿中,全地的人,都當在祂面前肅敬靜默。哈巴谷書 2:20

主日敬拜程序

二零一四年五月四日上午九時三十分 May 4, 2014 9:30 am

New York Christian Assembly  
The Order of Worship

年度主題: 耶穌說、我就是道路、真理、生命·若不藉著我、  
沒有人能到父那裏去。

感恩、代禱與通知

1. 感謝 神, 我們能共同聚集在會堂敬拜讚美主。願我們把這一個多小時的時間分別為聖, 專心敬拜 神。為聚會的神聖及嚴肅性, 請勿隨意進出! 請關手機!
2. 請為馬美德姐妹、魏忻姐妹, 陳芳姐妹的健康代禱, 願 神的恩典、慈愛與他們同在。
3. 鄭武飛弟兄夫婦去聖地旅遊二周已平安回美國, 感謝主一路保守, 由於長途中東之旅甚是疲勞, 現尚在休整之中。
4. 下周主日午餐是母親節愛筵, 希望各位帶上自己的美食來和大家一起分享。
5. 施弟兄和陳芳姐妹問眾弟兄姐妹平安, 陳芳姐妹在中國的化療進行順利, 預計五月底他們將回美國。
6. 求 神在我們各種聚會中與我們同在, 使我們眾人同感一靈齊心敬拜, 靈命澆灌日日更新。也求聖靈動工, 讓更多的人來參加主日敬拜、主日學和查經班。

主日 Sunday	9:30-10:45 am	主日崇拜 Sunday Worship	
	週五 Fri.	11:00 am – 12:00 pm	成人主日學
英語主日學			English Sunday School
青年主日學			Youth Sunday School
兒童主日學			Children Sunday School
	7:30-9:30 pm	查經禱告會	Bible Study and Prayer

7. 感謝 神讓祂的兒女能為教會事工服務, 願聖靈動工有更多的弟兄姐妹參與各項事工。下周主日 (5/11) 服務事工如下:

	今日 This Sunday	下週 Next Sunday 5/11
領 會 Worship Leader	周向陽弟兄	孟繁捷弟兄
司 琴 Pianist	陳錚凱弟兄	高方源姐妹
翻 譯 Translator	孟繁捷弟兄	李勝凡弟兄
招 待 Usher	王錦梅姐妹	王玉梅姐妹
膳 食 Food Preparer	膳 食 組	母親節愛筵
幻燈片 Slide	曾慶薇姐妹	曾慶薇姐妹
投 影 Slide Projector	董豪富弟兄	董豪富弟兄

8. 我們感謝 神賜給我們生活所需, 不致缺乏, 並願將 神所賜的一小部分奉獻給教會。求 神悅納, 也求 神帶領我們如何更好地將這些奉獻用在各項事工中。

04/27	一般奉獻 (General Offering)	\$827.00
04/27	特別奉獻 (Special Offering)	0.00

崇拜前的經文詩歌

185首 主愛新鮮又甘甜 第二詞

序	樂 Prelude	經文詩歌	司	琴
唱	詩 Hymn	140首 神的兒子.親愛救主	會	眾
禱	告 Prayer		領	會
唱	詩 Hymn	185首 主愛新鮮又甘甜 第二詞	會	眾
讀	經 Scripture	列王記下 2 Kings 5 章 5:1-18	會	眾
信	息 Message	經得起檢驗的真理	鄭振威牧師	
		擘餅聚會 Bread and Cup		
唱	詩 Hymn	200首 哦,願我有千萬舌頭	會	眾
禱	告		會	眾
唱	詩 Hymn	192首 我主耶穌,惟你是配	會	眾
禱	告 Prayer		會	眾
唱	詩 Hymn	78首 近十架	會	眾
禱	告 Prayer		會	眾
餅杯記念主	Bread and Cup in Memory of Our Lord		會	眾
唱	詩 Hymn	685首 主,在此,我要與你面對面5-7	會	眾
禱	告 Prayer		會	眾
唱	詩 Hymn	35首 神,我讚美你	會	眾
禱	告 Prayer		會	眾
報	告		周向陽弟兄	
默	禱		會	眾

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# 讀經 Scripture

## 列王記下 2 Kings 5 章5:1-18

5:1 亞蘭王的元帥乃縵、在他主人面前為尊為大、因耶和華曾藉他使亞蘭人得勝。他又是大能的勇士、只是長了大麻瘋。5:2 先前亞蘭人成群的出去、從以色列國擄了一個小女子。這女子就服事乃縵的妻。5:3 他對主母說、巴不得我主人去見撒瑪利亞的先知。必能治好他的大麻瘋。5:4 乃縵進去、告訴他主人說、以色列國的女子如此如此說。5:5 亞蘭王說、你可以去、我也達信於以色列王。於是乃縵帶銀子十他連得、金子六千舍客勒、衣裳十套、就去了。5:6 且帶信給以色列王、信上說、我打發臣僕乃縵去見你、你接到這信、就要治好他的大麻瘋。5:7 以色列王看了信、就撕裂衣服、說、我豈是神、能使人死、使人活呢。這人竟打發人來、叫我治好他的大麻瘋。你們看一看、這人何以尋隙攻擊我呢。5:8 神人以利沙聽見以色列王撕裂衣服、就打發人去見王、說、你為甚麼撕了衣服呢。可使那人到我這裡來、他就知道以色列中有先知了。5:9 於是乃縵帶著車馬到了以利沙的家、站在門前。5:10 以利沙打發一個使者、對乃縵說、你去在約但河中沐浴七回、你的肉就必復原、而得潔淨。《5:11 乃縵卻發怒走了、說、我想他必定出來見我、站著求告耶和華他神的名、在患處以上搖手、治好這大麻瘋。5:12 大馬色的河、亞罷拿和法珥法豈不比以色列的一切水更好麼。我在那裡沐浴不得潔淨麼。於是氣忿忿的轉身去了。5:13 他的僕人進前來、對他說、我父阿、先知若吩咐你作一件大事、你豈不作麼。何況說你去沐浴、而得潔淨呢。5:14 於是乃縵下去、照著神人的話。在約但河裡沐浴七回、他的肉復原、好像小孩子的肉、他就潔淨了。5:15 乃縵帶著一切跟隨他的人、回到神人那裡、站在他面前說、如今我知道、除了以色列之外、普天下沒有神。現在求你收點僕人的禮物。5:16 以利沙說、我指著所事奉永生的耶和華起誓、我必不受。乃縵再三的求他、他卻不受。5:17 乃縵說、你若不肯受、請將兩驢子馱的土賜給僕人。從今以後、僕人必不再將燔祭、或平安祭、獻與別神、只獻給耶和華。5:18 惟有一件事、願耶和華饒恕你僕人。我主人進臨門廟叩拜的時候、我用手攙他在臨門廟、我也屈身。我在臨門廟屈身的這事、願耶和華饒恕我。

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy. Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy." Naaman went to his master and told him what the girl from Israel had said. "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy." As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!" When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." So Naaman went with his horses and chariots and stopped at the door of Elisha's house. Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed." But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD

his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage. Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed!'" So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy. Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant." The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused. "If you will not," said Naaman, "please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also--when I bow down in the temple of Rimmon, may the LORD forgive your servant for this."

## 經得起檢驗的真理

講員 鄭振威牧師

### 信息綱要

- 一、經得起檢驗的真理在小小女子  
北國以色列當時光景  
以色列小女子的光景  
平安與順遂不憑自己  
絕不會改變的是真理
- 二、經得起檢驗的真理在乃曼身上  
萬事互相效力  
人對真理誤解  
僕人真正角色  
乃曼真正問題
- 三、經得起檢驗的真理在得痊癒後  
如人飲水冷暖自知  
檢驗過的真理應用  
臨門廟屈身的意義
- 四、經得起檢驗的真理在兩千年來  
主耶穌如何詮釋這神蹟  
信的人必有神蹟隨他們
- 五、我們該如何面對這檢驗的真理  
我如何檢驗這真理?  
我們真是見證人嗎?  
如何面對人的拒絕?  
我願意分享這真理?